



## 2.13 - The Bible Principle - Calling Things Into Reality

(2.13 - The Bible Principle - Calling Things Into Reality)  
(Scriptures from KJV)

### [Calling Those Things That Do Not Exist As Though They Already Existed!]

#### 1. Introduction

**1.01** - This is a principle in the bible that you will be continually using in your Christian walk in life.

- Used for calling into manifestation the promises of God.
- Used for your prayer life and praying for the healing.
- Used for removing problems (mountains) out of your life. (Mark 11:23-24)
- Used for calling into the earth the plans of God.

**1.02** - People ask why God is not moving in their lives, expecting God to do everything for them.

- He has already done everything, He is waiting for us to follow His bible principles to receive those promises that already belong to us. (2 Peter 1:3)

**1.03** - God used this principle to create the heavens and the earth. (Gen.1)

**1.04** - Jesus used it and so did the Apostles in their ministries.

**1.05** - Everything that we receive from God comes through this principle, by faith, by spoken words, by Seed, Time & Harvest through the promises of God, in the name of Jesus.

**1.06** - The principle 1<sup>st</sup> used in Genesis 1 when God said "Light Be" and Light was! He called for what He **wanted** not what He (had) **saw**!

**1.07** - The bible says that through faith the worlds were framed by the word of God.....and faith was the substance within those words. (Heb.11:1-3)

**1.08** - We all use this principle today in our lives but **in reverse** in words of fear instead of words of faith – **there is no other system** for you will have what you say if you believe and do not doubt! (Mark 11:23-24)

**1.09** - How many times have you confessed something until it has come to manifestation?

**1.10** - The bible principle: that **"Calls those things that be not as though they were" + (until they are) or "Call Those things that do not exist as though they already existed" (in the natural).** (Rom.4:17)

#### 2. The Bible Principle.

**Rom. 4:13-25**

<sup>13</sup> **For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.** <sup>14</sup> **For if they which are of the law be heirs, faith is made void, and the promise made of none effect:** <sup>15</sup> **Because the law works wrath: for where no law is, there is no transgression.** <sup>16</sup> **Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,** <sup>17</sup> **(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickens the dead, and calls those things which be not as though they were.** <sup>18</sup> **Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.** <sup>19</sup> **And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:** <sup>20</sup> **He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;** <sup>21</sup> **And being fully persuaded that, what he had promised, he was able also to perform.** <sup>22</sup> **And therefore it was imputed to him for righteousness.** <sup>23</sup> **Now it was not written for his sake alone, that it was imputed to him;** <sup>24</sup> **But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;** <sup>25</sup> **Who was delivered for our offences, and was raised again for our justification. (KJV)**



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- The promise **not through the Law** but **through Righteousness of Faith**. (Rom 4:13)
- Not only to Abraham and his seed (of that day), but to all his seed even in the future.

### Gal.3:29

<sup>29</sup> *And if you be Christ's, then are you Abraham's seed, and heirs according to the promise. (KJV)*

- **v17.** God made Abraham the father of nations (Gen.17:1-7), but at the time he was not the father of nations – God can not lie – God talks in past tense
- God speaks the end result of what He wants!
- Some promises of God **are conditional** and some are **not conditional** – your salvation is conditional to repentance, believing in Jesus and his payment on the cross for our sins
- The promise to Abraham was not conditional, but Abraham still had to call for the promise of God that at that time was not manifested or existed! (Gen.12:2, 7; Gen.13:15-16; Gen.15:1-5)
- **v18.** Abraham called for the promise of God – **<sup>18</sup>Who against hope believed in hope,....** He used bible hope (a sure thing) against the hope of the world (not a sure thing – a wish).
- **v19-21.** Abraham made a quality decision to believe God when in the natural there was no hope of he and his wife having a child.

### Genesis 17:1-8

<sup>1</sup> *And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be you perfect. <sup>2</sup> And I will make my covenant between me and you, and will multiply you exceedingly. <sup>3</sup> And Abram fell on his face: and God talked with him, saying, <sup>4</sup> As for me, behold, my covenant is with you, and you shall be a father of many nations. <sup>5</sup> Neither shall your name any more be called Abram, but your name shall be Abraham; for a father of many nations have I made you. <sup>6</sup> And I will make you exceeding fruitful, and I will make nations of you, and kings shall come out of you. <sup>7</sup> And I will establish my covenant between me and you and your seed after you in their generations for an everlasting covenant, to be a God unto you, and to your seed after you. <sup>8</sup> And I will give unto you, and to your seed after you, the land wherein you art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. (KJV)*

- God changed Abram's name to Abraham – meaning the "father of nations" causing Abraham to here the meaning of his name continually, to help him to build up his faith to necessary to receive the promise that already belonged to him – **he called for the thing that did not exist.**
- Sari's name changed by God to Sarah meaning – shall be the mother of nations. (Gen.17:15-16)

### Heb.11:11

<sup>11</sup> *Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. (KJV)*

- 1<sup>st</sup> time God appeared to Abram about the promise, he was 75 years old! (Gen.12:4)
- Ishmael born through the hand maiden Hagar (Gen.16:4-12), and Abram 86 years old. (Gen.16:16)
- 2<sup>nd</sup> time God appears to Abram he was 99 years old and Sahara 90 years old. (Gen.17:1; Gen.17:17)
- The promise child was not manifested but after the name within 1 year the promise child was born (24 years later - Gen.17:1)
- You may have to hope against something in your life – go to God's word and get some bible hope and call those things that be not – do not call what the thing that is for you will establish the mountain (problem). Some people say that you must call the things as they are – but God says to do the opposite.

God has given us everything we need but we have to call them into the natural.

### 2 peter 1:3

<sup>3</sup> *According as his divine power has given unto us all things that pertain unto life and godliness, through the knowledge of him that has called us to glory and virtue: (KJV)*

- God's method – call those things that be not as though they were (until they are)



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### 3. In the beginning.

#### Gen.1:1-3

<sup>1</sup> *In the beginning God created the heaven and the earth. <sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. <sup>3</sup> And God said, Let there be light: and there was light. (KJV)*

- God looked out and saw darkness but he called for what He wanted not what he saw!
- God took His faith from the inside of Himself, filled His words which were containers, and spoke out the “inner image” into the darkness, where the Holy Spirit was waiting to perform that word.

#### Heb.11:1-3

<sup>1</sup> *Now **faith is the substance** of things hoped for, the evidence of things not seen. <sup>2</sup> For by it the elders obtained a good report. <sup>3</sup> **Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.** (KJV)*

- God made man in His likeness to operate the same way having dominion by calling things that do not exist as though they already existed!

#### Gen.1:26-27

<sup>26</sup> *And God said, **Let us make man in our image, after our likeness:** and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. <sup>27</sup> So God created man in his own image, in the image of God created he him; male and female created he them. (KJV)*

- Whatever God has given to us by way of His Word or promise, it is our responsibility to call for them – the Holy Spirit is waiting also!
- Abraham’s faith grew because he said what God said about himself- your faith comes the same way!

#### Rom.10:17

<sup>17</sup> ***So then faith cometh by hearing, and hearing by the word of God.** (KJV)*

- Faith comes by hearing (and hearing and hearing) not reading.
- The children of God did not enter the promised land because they did not mix their faith with God’s Word
- You will not enter into the promises of God just because they written in the bible – there are some battles to be fought.

#### 1 Cor.1:27-28

<sup>27</sup> *But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; <sup>28</sup> **And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:** (KJV)*

- God took something that was not manifest (faith) and brought to naught or zero, (the darkness) that which was manifested. (Gen. 1:1-3)
- Note that it is possible build a mountain in our lives through negative confessions, that is calling for things that we do not want until we have them.

#### 2 Cor.4:13, 18

<sup>13</sup> *We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; <sup>18</sup> **While we look not at the things which are seen, but at the things which are not seen:** for the things which are seen are temporal; but the things which are not seen are eternal. (KJV)*



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- Because we believe therefore we are to speak.
- The things that we can **see are in the natural** and they are **subject to change** by things that we **can not see in the spiritual (through faith)**

### Mark 11:22-26

<sup>22</sup> And Jesus answering said unto them, Have faith in God. <sup>23</sup> For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he says shall come to pass; he shall have whatsoever he says. <sup>24</sup> Therefore I say unto you, What things so ever you desire, when you pray, believe that ye receive them, and you shall have them. <sup>25</sup> And when you stand praying, forgive, if you have ought against any: that your Father also which is in heaven may forgive you your trespasses. <sup>26</sup> But if you do not forgive, neither will your Father which is in heaven forgive your trespasses. (KJV)

We are to look at the unseen – the mountain being removed according to the Word of God!

- **“He will have whatsoever he says”**
- If you keep saying what the word says you - **see the mountain removed!**
- Our **negative words produce a picture** (image) on the inside of us of our failure and we will make decisions based on that image.
- You **build the mountain** by the words of you own mouth!
- You are calling things that be not as though they were and in time you will have what you say according to Mark 11:23 – **and more you have of it**, the problem the more you will confess it and the more you will have!
- The principle will work much **faster on the negative side** because we are normally in the world trained this way from birth.
- We must have our **minds renewed and be retrained** to God`s way.

### Testimonies

The right use - Example of Mazda 626 in Australia.

The wrong use - Example of accident in USA of car and semi-trailer.

Some people would say that you are just trying to be like God or that you are trying to force God into doing something,

- We are trying to do what god would do in the situation.
- The bible says that we are to **imitate our heavenly father** and to be in the **image of Christ Jesus** – he did and said only what his Father did and said.

### Jos.1:8

<sup>8</sup> This book of the law shall not depart out of your mouth; but you shall meditate therein day and night, **that you may observe to do according to all that is written therein:** for then you shalt make thy way prosperous, and then tyou shalt have good success. (KJV)

The right use – Example practical every day.

- If you have lack in your finances, do not call what you already have, call for what you do not have, abundance after you follow the bible method of giving 1<sup>st</sup> then confess what you want manifested.

## 4. The Great Misunderstanding.

**There is no power in denying what already exists,**

- Denying that you are sick when you are sick is lying!
- Quote the promise of God that you are healed!
- Deny the sickness the right to stay in your body according to the promise of God.
- Do not call sickness when you are sick – call for healing according to the promises of God that already belong to you!
- When you are sick **call for what you do not have** – health!



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### Example

If a person has a blood disease but confesses or denies that he has no blood disease that disease might go but then the doctor may say that he has no blood disease now but he has cancer instead.

- He should have called his body well and healed – this is the real answer.
- There is **no power in denying** what exists – **the power is in calling** for the thing that is not existing.
- We have to believe before we receive.

### Example

If a person wants to sell his car to buy another car so he denies that he has a Car. He might wake up one morning only to find that his car has been stolen.

- **We are to speak to the mountain – problem – object.**
- **We call it sold after praying Mark 11:23**
- **We call the desired end result.**

The mountain will not be removed just because you speak to it, but speaking is **involved in the process** to build up your faith to remove the mountain – faith comes by hearing.

- Be careful when your faith is highly developed because the manifestation will be quick no matter what it is.
- You can be highly developed in your faith or fear.

## 5. Say it like it is – if you do not then you are lying.

This person says that he calls it the way it is – let us follow him home.

### Example A.

He wants the dog so he goes out onto the porch and calls **“here dog!”** but the dog is not there – he is calling for what he does not have. He should say **“the dog is not here, I do not know where the dog is”** instead.

If the cat is there then he should call it the way it is, **“the cat is here, I do not know where the dog is, I wish the dog was here.”**

- If he wants the dog then it is stupid to call the cat when the cat is already there, he should call for what he does not have.
- If a person wants healing (dog), he calls for it, but not the sickness (cat).

### Example B.

A man goes home on a cold day where the temperature is +5 C and he enters his house and turns the air conditioner thermostat to +25 C. If he really believes in calling it the way it is, then he should set the thermostat on +5 C for the inside of the house.

- By setting the thermostat to +25 C he **is calling for something that does not exist at that time – he is calling for what he wants, the end result!**
- The system is designed to produce what he desires but if he sets the thermostat to what he already has, he will neutralize the whole system and nothing will happen .
- This is exactly what Satan has done to the believers – **by using our own words against us, he has neutralized our faith.**
- The thermostat is our tongue and the heating plant is our heart or spirit man.

### Example C.

When a person goes into a restaurant and sits down for a meal, the waiter asks what he would like to eat. The customer orders a meal according to the menu and expects that order to be fulfilled according to what he said and what was written on the menu. The customer is using a principle of “calling for what he at present does not have”.

### Example D.

A farmer is doing the same thing by sowing seed into his ground. As he sows a corn seed into his ground, he is calling for what he at present does not have – a harvest of corn! Notice the farmer sows a seed of what he wants and so it is with



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the Word of God and the “believer” for the Word of God is incorruptible seed that will produce when planted in the heart of man and spoken out his mouth in FAITH.

Now if the farmer has planted his seed and is now sitting and watching over his sown field, and another person comes along and says to the farmer what are you doing and the farmer says that I am watching over my harvest, the other person will say but you don’t have a harvest just an empty field, this person is calling the situation as it is because they are operating by sight, what they can and cannot see! The farmer says there is a harvest of corn in that field, he is not operating by what he sees is operating by FAITH, this is how the believer must also operate.

### 6. Speak to the Situation or Problem!

#### Mark 11:22-26

<sup>22</sup> And Jesus answering said unto them, Have faith in God. <sup>23</sup> For verily I say unto you, **That whosoever shall say unto this mountain, Be you removed, and be you cast into the sea; and shall not doubt in his heart, but shall believe that those things which he says shall come to pass; he shall have whatsoever he says.** (KJV)

#### Luke 17:6

<sup>6</sup> And the Lord said, If you had faith as a grain of mustard seed, **you might say unto this sycamine (mulberry) tree, Be thou plucked up by the root, and be you planted in the sea; and it should obey you.** (KJV)

#### James 2:26

<sup>26</sup> For as the body without the spirit is dead, **so faith without works is dead also.** (KJV)

- Speak to the object - situation – problem in obedience to the Word of God.

### 7. The Ministry of Jesus – “He called those things that be not.”

**Apostle teaching the Principle – Calling those things.....**

#### Rom.12:19-21

<sup>19</sup> Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, says the Lord. <sup>20</sup> **Therefore if your enemy hunger, feed him; if he thirst, give him drink: for in so doing you shalt heap coals of fire on his head.** <sup>21</sup> **Be not overcome of evil, but overcome evil with good.** (KJV)

#### 7.1 - What is God showing us here?

- If you feed your enemies **you are calling them your friends** – you are calling those things that be not as though they were.

#### 7.2 - Water Turned to Wine – Marriage of Cana

##### John 2:1-11

<sup>1</sup> And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: <sup>2</sup> And both Jesus was called, and his disciples, to the marriage. <sup>3</sup> And when they wanted wine, the mother of Jesus said unto him, They have no wine. <sup>4</sup> Jesus said unto her, Woman, what have I to do with thee? mine hour is not yet come. <sup>5</sup> His mother said unto the servants, Whatsoever he says unto you, do it. <sup>6</sup> And there were set there six water pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. <sup>7</sup> Jesus said unto them, Fill the water pots with water. And they filled them up to the brim. <sup>8</sup> **And he said unto them, Draw out now, and bear unto the governor of the feast.** And they bare it. <sup>9</sup> When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, <sup>10</sup> And said unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. <sup>11</sup> **This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.** (KJV)

- Jesus tells them to fill the water pots with water – he is calling it wine – calling those things that be not – wine was needed not water!





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- He was telling them to act like it was wine – Jesus was **adding actions to his faith!**
- By the time they got to the governor the water had become wine (as they went.....same as the 10 lepers....what would happen if they did not go?)
- **This is not about changing the water to wine, but about the principle that Jesus used all the time.**  
- <sup>11</sup>**This beginning of miracles did Jesus** – the beginning of miracles began with “calling those things that be not” – he called for the thing that was not!

### Luke 17:4

<sup>4</sup> And if he trespass against thee seven times in a day, and seven times in a day turn again to you, saying, I repent; you shalt forgive him. (KJV)

- The way you forgive - start confessing, “I forgive, I forgive, I forgive, etc. and the faith comes.
- If you keep saying, then un-forgiveness will be plucked up and cast into the sea..

### Luke 17:4-6

<sup>4</sup> And if he trespass (sins) against thee seven times in a day, and seven times in a day turn again to you, saying, I repent; you shalt forgive him. <sup>5</sup> And the apostles said unto the Lord, Increase our faith. <sup>6</sup> And the Lord said, If you had faith as a grain of mustard seed, **you might say unto this sycamine tree, Be you plucked up by the root, and be you planted in the sea; and it should obey you.** (KJV)

### Faith Secrets.

- **If ye had faith as a grain of mustard seed, ye might say** – the way you plant the seed of faith in your heart.
- **It should obey you.** – the situation would obey you.
- If call the tree plucked up, you are actually **calling it a different way** then it already is – **you are calling the thing that is not!**

## 7.3 - Healing of the Ten Lepers.

### Luke 17:12-19

<sup>12</sup> And as he entered into a certain village, there met him ten men that were lepers, **which stood afar off:** <sup>13</sup> And they lifted up their voices, and said, Jesus, Master, have mercy on us. <sup>14</sup> And when he saw them, he said unto them, **Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.** <sup>15</sup> And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, <sup>16</sup> And fell down on his face at his feet, giving him thanks: and he was a Samaritan. <sup>17</sup> And Jesus answering said, Were there not ten cleansed? but where are the nine? <sup>18</sup> There are not found that returned to give glory to God, save this stranger. <sup>19</sup> **And he said unto him, Arise, go thy way: thy faith hath made thee whole.** (KJV)

- When Jesus said go show yourselves to the priests, he was calling them clean – the only reason that a person would go to the priests if he was clean or healed.
- The lepers were also calling themselves clean **by their actions of going.**
- They acted on the words of Jesus (or the word of God)
- Both Jesus called for things that were not as though they were – if the lepers had not gone they would not have been cleansed.

## 7.4 - Healing of a Lame Man at Pool at Bethesda.

### John 5:1-9

<sup>1</sup> After this there was a feast of the Jews; and Jesus went up to Jerusalem. <sup>2</sup> Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. <sup>3</sup> In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. <sup>4</sup> For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. <sup>5</sup> **And a certain man was there, which had an infirmity thirty and eight years.** <sup>6</sup> When Jesus saw him lie, and knew that he had been now a long time in that case, he said unto him, Wilt thou be made whole? <sup>7</sup> The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steps down before me. <sup>8</sup> **Jesus said unto him, Rise, take up thy bed, and walk.** <sup>9</sup> **And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.** (KJV)



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- Jesus was asking him **do you want** to be made whole, Jesus was asking **will you be** made whole.
- The man had been crippled for 38 years and Jesus told him to **“Rise, take up thy bed, and walk.”**
- He acted on what Jesus said – Jesus called him healed!
- This man had been **taught all his life by religious leaders** that you are **not to do any work** on the sabbath and to take up his bed and go was work!
- This man who had been crippled had to make a decision – **to believe the words of Jesus or to stay bound to the religious traditions and not receive his healing** – today we are also faced with the same problem of receiving.
- Many people today have been taught that god does not heal anymore, because healing went out with the Apostles, and there are no miracles anymore – **these people will die keeping their religious beliefs.**

### 7.5 - The Death of Lazarus – John 11:1-44

#### John 11:1-4

<sup>1</sup> Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. <sup>2</sup> (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) <sup>3</sup> Therefore his sisters sent unto him, saying, Lord, behold, he whom you love is sick. <sup>4</sup> **When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.** (KJV)

- Jesus was establishing what he wanted – calling those things that be not!

#### John 11:11-12

<sup>11</sup> These things said he: and after that he said unto them, **Our friend Lazarus sleeps; but I go, that I may awake him out of sleep.** <sup>12</sup> Then said his disciples, **Lord, if he sleep, he shall do well.** <sup>13</sup> Howbeit Jesus spoke of his death: but they thought that he had spoken of taking of rest in sleep. <sup>14</sup> Then said Jesus unto them plainly, **Lazarus is dead.** (KJV)

- Jesus was **guarding his words**, the thing that he had established in v4
- Greek translation says that he died this being different to being already dead.

#### John 11:39-44

<sup>39</sup> Jesus said, Take you away the stone. Martha, the sister of him that was dead, said unto him, **Lord, by this time he stinks: for he hath been dead four days.** <sup>40</sup> Jesus said unto her, Said I not unto you, that, if you would believe, you should see the glory of God? <sup>41</sup> Then they took away the stone from the place where the dead was laid. **And Jesus lifted up his eyes, and said, Father, I thank You that you have heard me.** <sup>42</sup> **And I knew that you hear me always: but because of the people which stand by I said it, that they may believe that you hast sent me.** <sup>43</sup> And when he thus had spoken, he cried with a loud voice, **Lazarus, come forth.** <sup>44</sup> And he that was dead came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. **Jesus said unto them, Loose him, and let him go.** (KJV)

- To the 1<sup>st</sup> Bethany where Jesus was to the 2<sup>nd</sup> Bethany where Lazarus was, was about 17 miles or about 28 klms. - **about a 1 day journey by foot**
- Jesus stayed there 2 days after he heard the news which took 1 day to get there = 3days.
- Jesus goes to the Bethany where Lazarus was = 1day walk.
- A total of 4 days from the start of the runner leaving with the news to point where Jesus arrived at the grave of Lazarus.
- When Jesus said roll the stone away, they said that he stinks because he had been dead for 4 days – proving that Lazarus was already dead before the runner reached Jesus with the news.
- Jesus did not let him die so that Jesus could raise him from the dead, he was already dead – the glory was in the resurrection.

#### John 11:41-42

<sup>41</sup> Then they took away the stone from the place where the dead was laid. **And Jesus lifted up his eyes, and said, Father, I thank You that you have heard me.** <sup>42</sup> **And I knew that You hear me always: but because of the people which stand by I said it, that they may believe that You hast sent me** (KJV)





## 2.13 - The Bible Principle - Calling Things Into Reality

- Jesus established what he wanted 4 days ago in front of people so that he could show them the principle of “calling those things that be not”

### “More Examples of Calling Things That Be Not”

#### 7.6 - The Man With The Withered Hand.-on the Sabbath.

##### Mark 3:1-5

<sup>1</sup> And he entered again into the synagogue; and there was a man there which had a withered hand. <sup>2</sup> And they watched him, whether he would heal him on the sabbath day; that they might accuse him. <sup>3</sup> **And he said unto the man which had the withered hand, Stand forth.** <sup>4</sup> And he said unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. <sup>5</sup> And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he said unto the man, **Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.** (KJV)

#### 7.7 - Calming of the Storm at Sea.

##### Mark 4:35-41

<sup>35</sup> **And the same day, when the even was come, he said unto them, Let us pass over unto the other side.** <sup>36</sup> And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. <sup>37</sup> And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. <sup>38</sup> And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, care you not that we perish? <sup>39</sup> **And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.** <sup>40</sup> And he said unto them, Why are you so fearful? how is it that you have no faith? <sup>41</sup> And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? (KJV)

- If Jesus said what he saw the boat would have sunk – the devil was telling disciples fear, **but Jesus spoke in faith the end result what he wanted.**
- **Jesus had already established** what he wanted in v35, “Let us pass over unto the other side”
- The disciples could have done the same thing through their own faith if they had not let fear enter into their hearts.

#### 7.8 - Feeding of the 5,000.

##### Matt.14:13-21

<sup>13</sup> When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities. <sup>14</sup> And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. <sup>15</sup> And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. <sup>16</sup> **But Jesus said unto them, They need not depart; give you them to eat.** <sup>17</sup> And they say unto him, We have here but five loaves, and two fishes. <sup>18</sup> **He said, Bring them here to me.** <sup>19</sup> **And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.** <sup>20</sup> And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. <sup>21</sup> And they that had eaten were about five thousand men, beside women and children. (KJV)

#### 7.9 - A Miraculous catch of Fish.

##### Luke 5:1-11

<sup>4</sup> Now when he had left speaking, **he said unto Simon, Launch out into the deep, and let down your nets for a draught.** <sup>5</sup> And Simon answering said unto him, Master, we have toiled all the night, **and have taken nothing: nevertheless at thy word I will let down the net.** <sup>6</sup> And when they had this done, they enclosed a great multitude of fishes: and their net brake. (KJV)



## 2.13 - The Bible Principle - Calling Things Into Reality

### [The Acts of the Apostles]

#### 7.10 - A man lame from his Mother's womb at the Gate of the Temple called Beautiful.

##### Acts 3:1-11

<sup>6</sup> Then Peter said, Silver and gold have I none; but such as I have give I thee: ***In the name of Jesus Christ of Nazareth rise up and walk.*** <sup>7</sup> And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. <sup>8</sup> And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. (KJV)

- We must use the name of Jesus to overcome and call upon the promises of God.
- Peter was calling him healed.

### 8. A Final Note.

***Jesus only said what the Father said and Jesus only did what his father said to do – he did nothing of himself – we are to copy or imitate Jesus as He did his father – and we will get the same results***

When you study the life of Jesus you find several important facts that caused Him to overcome the world, the flesh, and the devil.

- He always spoke the end results, **not the problem**. Never did He confess **present** circumstances. He spoke the **desired results**.
- He always spoke what He wanted and not what He had.
- He walked by FAITH and not by Sight.
- He used the written Word (the promises of God) to call in what He wanted and change what He had.

**THE WORD OF GOD PUT INTO AND CONCEIVED IN THE HEART, FORMED BY THE TONGUE, AND SPOKEN OUT OF THE MOUTH IN FAITH HAS CREATIVE POWER WITH IN IT WHICH IS ABLE TO CREATE, REMOVE OR CHANGE THINGS IN SITUATIONS, PROBLEMS IN ANY AREA OF LIFE.**

##### Rom. 4:17

<sup>17</sup> (As it is written, I have made you a father of many nations,) before him whom he believed, even God, who quickens the dead, ***and calls those things which be not as though they were.*** (KJV)

Or

**[Calling Those Things That Be Not As Though They Already Were!]**

Or

**[Calling Those Things That Do Not Exist As Though They Already Existed!]**

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### **A Basic Bible Principle of Calling Things Into Reality**

**Jesus is Lord!**